

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. N8400.0001/P001
Application No. 10/747,827-Conf. #6465	Filing Date December 29, 2003	Examiner B. P. Gehman	Art Unit 3728

Applicant(s): David Houze

Invention: PRODUCT RETENTION PACKAGE

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	15	- 20 =		x	
Independent Claims	1	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

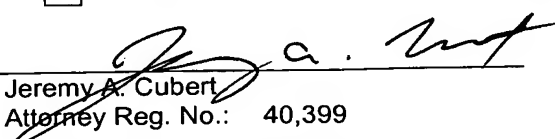
☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1073  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Jeremy A. Cubert  
Attorney Reg. No.: 40,399

Dated: December 1, 2005

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Docket No.: N8400.0001/P001  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
David Houze

Application No.: 10/747,827

Confirmation No.: 6465

Filed: December 29, 2003

Art Unit: 3728

For: PRODUCT RETENTION PACKAGE

Examiner: B. P. Gehman

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

This is in response to the Office Action dated June 7, 2005. The period for response has been extended up to, and including, December 7, 2005, by the attached three (3) month extension of time. Please amend the above-identified U.S. patent application as follows:

**Amendments to the Specification** begins on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 6 of this paper.